**2025 CHANCELLOR ELECTION**

**BIOGRPAHICAL INFORMATION**

**NOMINEE INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **Name:**Click here to enter text | **Student Number:**Click here to enter text | **Phone Number:**Click here to enter text |
| **Address:**Click here to enter text |

**EDUCATION (INCLUDING PROFESSIONAL DESIGNATIONS):**

|  |  |  |
| --- | --- | --- |
| **Degree/Diploma/Certificate:**Click here to enter text | **Year Awarded:**Click here to enter text | **Granting Institution/Agency:**Click here to enter text |
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**PERSONAL STATEMENT OF INTEREST:**

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| **Please briefly describe why you are interested in serving on Senate:**Click here to enter text. |

**VOLUNTEER/COMMUNITY INVOLVEMENT:**

|  |
| --- |
| **Please list your volunteer/community involvement history:**Click here to enter text. |

**EMPLOYMENT BACKGROUND:**

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| --- |
| **Please list your employment background:**Click here to enter text |