

## APPLICATION FOR UNDERGRADUATE PROGRAM ADMISSION

| READ INSTRUCTIONS/GUIDE AND ANSWER QUESTIONS IN FULL.  |                                       |                 |   |  | Student Number (Office Use Only)  |            |                         |                                    |          |         |          |              |          |               |
|--|---------------------------------------|-----------------|---|--|---|------------|-------------------------|------------------------------------|----------|---------|----------|--------------|----------|---------------|
| PRINT CLEARLY USING UPI  | 022.                                  |                 |   |  |   |            |                         |                                    |          |         |          |              |          |               |
| 1. WHEN DO YOU WANT  | TO REGIN CLASSES?                     | VEAR:           |   |  |   | SEMI       | ESTER:                  | Fall                               | (Sep-I   | Dec)    |          |              |          | <u>]</u><br>] |
| I. WILLIADO TOO WART   | ILAN.                                 |                 | SLIVILST  |  |   | LJTEN.     | Winter (Jan-Apr)        |                                    |          |         | 1        |              |          |               |
| 2. WHICH CAMPUS DO Y   | OU PLAN ON ATTEND                     | ING CLASSE      | S AT?   |  |   |            |                         | Spri                               | ng/Su    | mmer    | (May     | -Aug)        |          |               |
| Regina Saskatoon So  |                                       |                 | Prince A  |  |   |            | O+h = = /.              |                                    |          |         |          |              | <u> </u> | _             |
| Work Campu  3. PERSONAL INFORMAT   | ·                                     | pus 🗀           | Universi  | ty Camp  | us 🗀  |            | Other (s                | speсіту)                           | :        |         |          |              |          |               |
| Last/Family Name   | First Name                            |                 |   |  | 1   | 1          |                         |                                    |          |         |          |              |          |               |
| Last/running Name  | inst Nume                             |                 | Mr.   | Ms.  | Miss[   |            | ∕Irs.□                  | ☐ I prefer not to use a title ☐ Ot |          | Other:  |          |              |          |               |
| Middle Name(s)   | Legal First Name (if different than a | above)          | Home Ph   | one (Include   | Area Code   | e)         |                         | Cell Phone (Include Area Code)     |          |         |          |              |          |               |
| Previous Name (if applicable)  | Social Insurance Number               |                 | Business  | Phone (Inclu   | ide Area Co   | ode)       |                         | Email                              |          |         |          |              |          |               |
| Mailing Address-Apt #, Street, or Box #  |                                       |                 |   | Gender (The University of Regina recognizes and welcomes the autonomy of individuals of all genders to be referred to in a way that reflects their identity. All applicants are welcome to signify the gender that they identify with) |   |            |                         |                                    |          |         | red      |              |          |               |
| City/Town Province   |                                       |                 |   | e Ma   | Male I prefer not to identify I prefer to identify as:  Permanent Address |            |                         |                                    |          | ify as: |          |              |          |               |
| is the second of |                                       |                 |   | MON - Y  | YEAR My permanent address is the same as my mailing                       |            |                         |                                    |          | mailing | address  | s 🔲 📗        |          |               |
| Postal Code  | Country                               |                 |   | nt Address (<br>eet, or Box #  |   | erent than | n mailing ac<br>City/To |                                    | vince    | Pos     | tal Code |              | Country  |               |
| 4. FIRST LANGUAGE  |                                       |                 |   | 5. IND   | IGENO   | US ST      | TATUS                   |                                    |          |         |          |              |          |               |
| English  French  | Other:                                |                 |   | Stat   | us Indi   | an 🗌       | Noi                     | า-Status                           | s Indiar | n 🗆     | Met      | is 🗌         | Inuit    |               |
| 6. CITIZENSHIP (check on   | e box only - if PR or Re              | efugee, also    | indicate  | Country  | of Cit  | izens      | hip and                 | l Date                             | of Ent   | ry)     |          |              |          |               |
| Canadian Citizen  Peri   | manent Resident 🗆 🛚 R                 | Refugee 🗆       | Country   | of Citizer   | nship: _  |            |                         |                                    |          |         |          | Entry into C |          | i             |
| 7. FACULTY, PROGRAM,   | AND FEDERATED COLI                    | LEGE            |   |  |   |            |                         |                                    |          |         |          |              |          |               |
| Please indicate your first and<br>choice determines where yo<br>one of our three Federated   | our academic services (ac             | -               |   |  |   | _          |                         | _                                  |          |         |          | _            |          |               |
| FIRST CHOICE FACULTY F   |                                       |                 | REGISTRATION CHOICE                                       |  |   |            |                         | PROGRAM OF STUDY/MAJOR             |          |         |          |              |          |               |
|  | F                                     | irst Nations Ur | Check onl U of R  niversity                               |  | Campion<br>Luther   | _          |                         |                                    |          |         |          |              |          |               |
| SECOND CHOICE FACULTY  |                                       |                 | REGISTRATION CHOICE                                       |  |   |            | PROGRAM OF STUDY/MAJOR  |                                    |          |         |          |              |          |               |
| First Nations  |                                       |                 | (Check only one) U of R □ Campion □ University □ Luther □ |  |   |            |                         |                                    |          |         |          |              |          |               |
| 8. PREVIOUS AND CURRE  |                                       |                 | ,   |  |   |            | •                       |                                    |          |         |          |              |          |               |
| MOST RECENT HIGH SCHO  | <b>OL ATTENDED</b> (If you d          | did not atte    | nd any hi   | gh scho  | ol or s   | econo      | dary scl                | hool, le                           | eave b   | lank)   |          |              |          |               |
| NAME OF SO   | CHOOL                                 | CITY/F          | PROV/COUNT  | RY   |   | TENDED     | FROM                    |                                    | TENDED   |         | GRADI    | E COMPLET    | ED TO DA | ГЕ            |

| CURRENT HIGH SCHOOL   | . APPLICANTS (   | ONLY: LIST ALL GRAD  | DE 12 CLASSES (either   | currently enrole  | ed in, or planned f  | or term 1 & 2)  |  |  |
|---|--|--|---|---|--|---|--|--|
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| POST-SECONDARY EDUC   |  |  |   | ·   | st indicate all post   | -secondary  |  |  |
| POST-SECONDARY INSTIT   | TUTION   | CITY/PROV/COUNTRY  | PROGRAM/DEGREE  | DEGREE REC'D  | FROM<br>MON/YEAR   | TO<br>MON/YEAR  |  |  |
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|   |  |  |   |   |  |   |  |  |
| Have you ever been requir<br>from any previous post-sec   |  |  |   | ectory academic p   | erformance or disci  | plinary actions   |  |  |
|   |  |  | INSTITUTION   | <del>-</del>  | DATE   |   |  |  |
| If yes, give name of institut   | ion and date.  |  | N   | MON/YEAR  |  |   |  |  |
| 10. AUTHORIZATION FOR A   | DMISSION LET   | TER TO BE SENT TO  | A THIRD PARTY   |   |  |   |  |  |
| If you require that a copy of y   | our admission le   | etter be sent to a third   | party (ie: sponsor agen   | cy), please list the  | ir address and/or er   | mail address below:   |  |  |
| Name  |  |  | Email   |   |  |   |  |  |
| Apt #, Street, or Box #   |  | City/Town  | Province  | Postal Code   | Country  |   |  |  |
|   |  |  |   |   | ·  |   |  |  |
|   |  |  |   |   |  |   |  |  |
| DECLARATION: I certify that all the questions application permits the Unive to support my application for admission or registration to tapplication. I agree to abide the University of Regina web.   | ersity of Regina to<br>r admission; that s<br>the University; and<br>by University of Re   | contact me, including by<br>ubmission of any false sta<br>I that failure to disclose at<br>gina rules and regulation   | phone, email, and text me<br>stements or documents wi<br>ttendance at another post<br>s, as those are outlined in                                     | ssage, and to request<br>Il result in the imme<br>secondary institution<br>the Undergraduate                        | st and/or confirm any i<br>diate and permanent c<br>on may lead to cancella<br>Calendar posted and u                                   | nformation necessary<br>cancellation of<br>tion of this   |  |  |
| The University of Regina colle accordance with The Local At Documents Act (Canada), for its programs and services. So federal or provincial authorit needed. Any misrepresentati to the collection, use, and dis periodically on the University | uthority Freedom or purposes of adminates of this information region may be shared sclosure of personation regions are of personation. | of Information and Protect<br>ssion, registration, and ot<br>ation may be disclosed to<br>arding the admission of co<br>with other post-secondal<br>al information as describe | ction of Privacy Act (Saskat<br>ther decisions on students<br>the relevant students' soc<br>urrent high school studen<br>ry institutions. By submitti | chewan) and the Pe<br>academic status, ar<br>iety and alumni asso<br>is may be shared wit<br>ng this application to | rsonal Information Pro<br>nd the administration of<br>ociation, and will be rep<br>th the students' curren<br>to the University of Reg | tection and Electronic of the University and corted as required by t high school as ina, students consent |  |  |
| COMPLETE DECLARATION: Electronic Declaration: By cl   | hecking this box,  | . I certify that I am the  | person named in this a  | oplication, and I a   | gree to the above de   | eclaration.   |  |  |
| OR Paper Declaration: By signin   | ng here, I agree t   | o the above declaratio   | n.  |   |  |   |  |  |
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|   |  |  |   |   | <del></del>  |   |  |  |
|   |  | Α  | PPLICANT'S SIGNATU  | IKE   | DATE   |   |  |  |